

## Message Text

UNCLASSIFIED

PAGE 01 BERLIN 06065 141617Z

45

ACTION EUR-03

INFO OCT-01 ISO-00 /004 W

----- 107656

R 141606Z NOV 74

FM AMEMBASSY BERLIN

TO SECSTATE WASHDC 59

UNCLAS BERLIN 6065

EO11652: NA

TAGS: AFSP, OTRA, GE, US

SUBJ: CURRICULUM VITAE AND TRAVEL PLANS OF AMBASSADOR  
COOPER'S HOUSEHOLD STAFF

FOR EUR/EX

1. IN ORDER TO FACILITATE OBTAINING OF TEMPORARY  
QUARTERS, IDENTITY CARDS, AND DRIVER'S LICENSES  
EXPEDITIOUSLY, DEPARTMENT IS REQUESTED TO SEND  
FOLLOWING INFORMATION ON EACH OF AMBASSADOR COOPER'S  
HOUSEHOLD STAFF:

A. FULL NAME

B. DATE AND PLACE OF BIRTH

C. NATIONALITY

D. PASSPORT DATA

E. POSITION TO BE OCCUPIED

F. ETA, FLIGHT, AND POINT OF ENTRY

2. IN CASE OF STAFF MEMBER TO SERVE AS AMBASSADOR'S  
CHAUFFEUR, DETAILS OF DRIVER'S LICENSE ALSO NEEDED.

3. EACH STAFF MEMBER SHOULD ARRIVE WITH A MINIMUM OF  
FIVE PHOTOGRAPHS, NOT INCLUDING ANY REQUIRED FOR GDR  
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PAGE 02 BERLIN 06065 141617Z

VISA APPLICATION.GROVE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 14 NOV 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974BERLIN06065  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740329-0153  
**From:** BERLIN  
**Handling Restrictions:** n/a  
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**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION EUR  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
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**Review Date:** 15 JUN 2005  
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**Review Transfer Date:**  
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**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CURRICULUM VITAE AND TRAVEL PLANS OF AMBASSADOR COOPER'S HOUSEHOLD STAFF  
**TAGS:** AFSP, OTRA, GC, US  
**To:** STATE  
**Type:** TE  
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